

# SUBDIVISION AND LAND DEVELOPMENT PLAN REVIEW APPLICATION

Lemoyne Borough, Cumberland County, Pennsylvania

Plan Name \_\_\_\_\_

Plan Type (check one)

- |                                      |   |
|--------------------------------------|---|
| <input type="checkbox"/> Sketch Plan | <input type="checkbox"/> Preliminary Plan       |
| <input type="checkbox"/> Final Plan  | <input type="checkbox"/> Preliminary/Final Plan |

Project Classification

- |   |   |
|---|---|
| <input type="checkbox"/> Subdivision                      | <input type="checkbox"/> Land Development |
| <input type="checkbox"/> Subdivision and Land Development |   |

Owner Name \_\_\_\_\_

Owner Address \_\_\_\_\_  
\_\_\_\_\_

Owner Phone \_\_\_\_\_ Owner Fax \_\_\_\_\_

Owner Email \_\_\_\_\_

Project Address \_\_\_\_\_  
\_\_\_\_\_

Tax Parcel Id# \_\_\_\_\_

Total Project Acreage \_\_\_\_\_

*Provide Applicant information if other than owner*

Applicant Name \_\_\_\_\_

Applicant Address \_\_\_\_\_  
\_\_\_\_\_

Applicant Phone \_\_\_\_\_ Applicant Fax \_\_\_\_\_

Applicant Email \_\_\_\_\_

Project Type:

- ☐ Residential Single Family      ☐ Residential Multi-Family  
☐ Commercial      ☐ Industrial  
☐ Institutional  
☐ Other (please specify) \_\_\_\_\_

EXISTING

PROPOSED

_____	Number of Lots	_____
_____	Number of Dwelling Units	_____
_____	Type of Water Service	_____
_____	Type of Sewer Service	_____

Engineer/Surveyor Name \_\_\_\_\_

Engineer/Surveyor Address \_\_\_\_\_  
\_\_\_\_\_

Engineer/Surveyor Phone \_\_\_\_\_ Engineer/Surveyor Fax \_\_\_\_\_

Engineer/Surveyor Email \_\_\_\_\_

Proposed Use \_\_\_\_\_

Existing Zoning Classification \_\_\_\_\_

Total Acreage \_\_\_\_\_ Total Number of Lots \_\_\_\_\_

Minimum Lot Size \_\_\_\_\_ Lineal Feet of New Streets \_\_\_\_\_

Water Supply: Public System \_\_\_\_\_ On-Lot \_\_\_\_\_

Sewer Collection: Public System \_\_\_\_\_ On-Lot \_\_\_\_\_

Construction of Buildings to Begin Immediately: Yes \_\_\_\_\_ No \_\_\_\_\_

Construction of Buildings to be completed by: \_\_\_\_\_

Are all Streets Proposed for Dedication: \_\_\_\_\_

Off-Street Parking Proposed: Garages \_\_\_\_\_ Drives \_\_\_\_\_ Other \_\_\_\_\_

[illegible]

## SUBDIVISION AND LAND DEVELOPMENT PLAN SUBMISSION CHECKLIST

Lemoyne Borough, Cumberland County, Pennsylvania

### Sketch Plan:

Applicant      Borough

- |                          |                          |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Completed Applications for Sketch Plan          |
| <input type="checkbox"/> | <input type="checkbox"/> | Required Review Fee                               |
| <input type="checkbox"/> | <input type="checkbox"/> | 3 Copies of General Narrative                     |
| <input type="checkbox"/> | <input type="checkbox"/> | 3 Copies of Location Map                          |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 Full Size (22" x 34") Copies of the Sketch Plan |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 Half Size (11" x 17") Copies of the Sketch Plan |

### Preliminary Plan:

Applicant      Borough

- |                          |                          |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Completed Applications for Preliminary Plan                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | Required Review Fee   |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 Full Size (22" x 34") Copies of the Preliminary Plan                            |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 Half Size (11" x 17") Copies of the Preliminary Plan                            |
| <input type="checkbox"/> | <input type="checkbox"/> | Electronic Copy of Plans (PowerPoint ,CAD, GIS, etc.)                             |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Completed Copies of Modification Request Forms                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Sanitary Sewer Facilities Plan Revision Module, Supplement, or Waiver |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Hydrogeologic/Water Facilities Study                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Hydrogeologic/Sewer Facilities Study                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Stormwater Management Report  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Erosion and Sedimentation Control Plan                                |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Steep Slopes Report   |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Traffic Impact Study  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Park and Recreation Report  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Environmental Impact Assessment Report                                |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Historical Features Narrative   |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Important Natural Habitat Report                                      |

**Preliminary/Final Plan:**

Applicant      Borough

- |                          |                          |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Completed Applications for Preliminary/Final Plan                               |
| <input type="checkbox"/> | <input type="checkbox"/> | Required Review Fee   |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 Full Size (22" x 34") Copies of the Preliminary/Final Plan                      |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 Half Size (11" x 17") Copies of the Preliminary/Final Plan                      |
| <input type="checkbox"/> | <input type="checkbox"/> | Electronic Copy of Plans (PowerPoint ,CAD, GIS, etc.)                             |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Completed Copies of Modification Request Forms                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Sanitary Sewer Facilities Plan Revision Module, Supplement, or Waiver |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Hydrigeologic/Water Facilities Study                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Hydrogeologic/Sewer Facilities Study                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Stormwater Management Report  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Erosion and Sedimentation Control Plan                                |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Steep Slopes Report   |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Traffic Impact Study  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Park and Recreation Report  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Environmental Impact Assessment Report                                |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Historical Features Narrative   |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Copies of Important Natural Habitat Report                                      |

**Final Plan:**

Applicant      Borough

- |                          |                          |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Completed Applications for Final Plan               |
| <input type="checkbox"/> | <input type="checkbox"/> | Required Review Fee                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 Full Size (22" x 34") Copies of the Final Plan      |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 Half Size (11" x 17") Copies of the Final Plan      |
| <input type="checkbox"/> | <input type="checkbox"/> | Electronic Copy of Plans (PowerPoint ,CAD, GIS, etc.) |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 Completed Copies of Modification Request Forms      |

**Cumberland County Planning Department**  
**Application for Plan Review**

Municipality: \_\_\_\_\_ (1) Tax Parcel #: \_\_\_\_\_ (2)  
Plat Title: \_\_\_\_\_ (3)

Surveyor/Engineer: \_\_\_\_\_ (4) Phone #: \_\_\_\_\_ (5)  
Owner/Developer: \_\_\_\_\_ (6) Phone #: \_\_\_\_\_ (7)

Plan Type (8):

- ☐ Subdivision  
☐ Land Development  
☐ Subdivision & Land Development

Plan Status (9):

- ☐ Preliminary  
☐ Final  
☐ Preliminary/Final

Total Tract Acreage: \_\_\_\_\_ (10)  
New Acreage Subdivided/Developed: \_\_\_\_\_ (11)  
Acreage Dedicated Open Space: \_\_\_\_\_ (12)

Total # of Lots: \_\_\_\_\_ (13)  
# of New Lots Proposed: \_\_\_\_\_ (14)  
# of New Dwelling Units Proposed: \_\_\_\_\_ (15)

Number of Lots or Dwelling Units by Type (16):

_____ Single Family	_____ Industrial
_____ Multi Family	_____ Commercial
_____ Townhouses	_____ Agricultural
_____ Lot Addition	_____ Public/Semi-Public

Zoning District: \_\_\_\_\_ (17)  
Existing Land Use: \_\_\_\_\_ (18)  
Proposed Land Use: \_\_\_\_\_ (19)

Date plan to be reviewed by Municipal Planning Commission: \_\_\_\_\_ (20)

List Variances/Waivers/Conditional Uses/Special Exceptions requested and provide documentation(21):

Purpose of Plan (22):

Review Fee: \$ \_\_\_\_\_ (23)  
Check Number: \_\_\_\_\_ (24)  
Check Name: \_\_\_\_\_ (25)

**To be Completed by Staff:**

Date Received: \_\_\_\_\_ (26)  
Date Due: \_\_\_\_\_ (27)  
Reviewer: \_\_\_\_\_ (28)

Development of Regional Impact: ☐ Yes ☐ No (29)  
Project Meeting Necessary ☐ Yes ☐ No (30)  
Planned Growth Area: ☐ Yes ☐ No (31)  
Plan Development Region: ☐ E ☐ C ☐ W (32)  
Adj. Acreage Subdivided/Developed: \_\_\_\_\_ (33)  
Plat Num: \_\_\_\_\_ (34)

Submit this application along with check made payable to **Cumberland County Planning** and one copy of the plan & supporting documentation to:

Cumberland County Planning Department  
310 Allen Rd., Suite 101  
Carlisle, Pennsylvania 17013  
www.ccpa.net/planning  
(717) 240-5362

## Instructions to Complete Application for Plan Review

1. Municipality(s) of subdivision or land development project
2. Tax parcel number of tract. Tax parcel numbers can be found online at <http://gis.ccpa.net/taxmap/>
3. Title of subdivision or land development project
4. Name of surveyor/engineer
5. Phone number of surveyor/engineer
6. Name of owner/developer
7. Phone number of owner/developer
8. Check plan type: Subdivision, Land Development or Subdivision & Land Development?
9. Check plan status: Preliminary, Final or Preliminary/Final?
10. Total acreage of the tract
11. New acreage to be subdivided off (do not include residue) or developed (acres impervious cover)
12. Acreage of dedicated open space/recreation land
13. Total number of lots
14. Number of new lots proposed
15. Number of new dwelling units proposed
16. List total number of lots or dwelling units by land use type
17. Municipal zoning district of tract
18. Existing land use of tract
19. Proposed land use of tract
20. Date the plan is to be reviewed by the municipal planning commission
21. List all variances, waivers, conditional uses, or special exceptions that were requested and provide documentation of such approvals and stipulations.
22. Describe the purpose of the subdivision or land development plan
23. Plan review fee
24. Check number, if applicable
25. Name on check, if applicable

### To be completed by Staff:

26. Date plan received by County
27. Date plan review due to be completed
28. Initials of staff reviewer
29. Is project a development of regional impact: Yes or No? DRI = Residential development greater than 25 units or land development project 2000 square feet of building area or greater
30. Project meeting necessary: Yes or No?
31. Is project located in planned growth area: Yes or No?
32. List plan development region: East, Central or West?
33. Adjusted acreage subdivided/developed
34. Plat number assigned